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### SCHOOL DETAILS

|                       |  |                  |         |
|-----------------------|--|------------------|---------|
| SCHOOL NAME           | GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB                                   | SCHOOL CODE      | 20807   |
| ADDRESS OF THE SCHOOL | GEMS CAMBRIDGE INTERNATIONAL SCHOOL,VILLAGE SHAHAPURA, AMRITSAR ROAD,,TEH BATALA | AFFILIATION CODE | 1630792 |

### BASIC DETAILS

|  |  |   |                          |
|--|--|---|--------------------------|
| NAME OF THE PRINCIPAL                    | MRS CHARU SINGH PANNU                          | PRINCIPAL's EMAIL-ID  | gcisbprincipal@gmail.com |
| PRINCIPAL's RETIREMENT DATE              | 18/11/2037                                     | PRINCIPAL's MOBILE NUMBER   | 9814757145               |
| SCHOOL's STD CODE                        | 1871   | SCHOOL's CONTACT NUMBER   | 8728892300               |
| SCHOOL's EMAIL-ID                        | gembatala2014@gmail.com                        | PRINCIPAL's ADMINISTRATIVE EXPERIENCE   | 4                        |
| SCHOOL's FAX NUMBER                      | 8728892400                                     | PRINCIPAL's TEACHING EXPERIENCE   | 18                       |
| PRINCIPAL's QUALIFICATION                | MA B.ED  | SCHOOL's WEB SITE   | www.gcisbatala.com       |
| YEAR OF ESTABLISHMENT OF SCHOOL          | 2011   | LANDMARK NEAR SCHOOL  | Kusth Ashram             |
| AFFILIATION STATUS                       | REGULAR  | AFFILIATION GRANT YEAR  | 2013                     |
| AFFILIATION VALIDITY                     | 2029   | RECOGNITION LETTER/NOC ISSUING DATE   | 28/06/2012               |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | Additional Secretary, School Education, Punjab | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE                |
| IS YOUR SCHOOL "PM SHRI"                 | NO   | IS PRINCIPAL AWARDEE  | NO                       |

### MANAGEMENT DETAILS

|  |                        |                             |                      |
|--|------------------------|-----------------------------|----------------------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | RP Educational Society | SOCIETY REGISTRATION NUMBER | DIC/BTL-5413/2009-10 |
| REGISTRATION DATE                            | 18/11/2009             | REGISTRATION VALIDITY       | Permanent            |



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|--|--|--|--|
| COMPANY AFFIDAVIT(PDF<br>WITH SIZE LESS THAN<br>1MB) |  | TRUST/SOCIETY(PDF<br>WITH SIZE LESS<br>THAN 1MB) |  |
|--|--|--|--|

### OTHER DETAILS

|   |                   |   |        |
|---|-------------------|---|--------|
| WHETHER<br>SCHOOL IS<br>RUNNING<br>MORNING/<br>EVENING/<br>DOUBLE<br>SHIFT? | Morning           | WHETHER<br>OFFERED<br>VOCATIONAL/SKILL<br>SUBJECTS? | YES    |
| CURRENTLY<br>RUNNING<br>CLASSES<br>FROM                                     | I to XII          | EXAMINATION<br>CENTER NUMBER,<br>IF ANY             | 816199 |
| CLASSES<br>WHERE<br>SKILL<br>SUBJECTS<br>ARE<br>OFFERED                     | Classes<br>VI-XII |   |        |

### PHOTO DETAILS

|                                  |               |   |               |
|----------------------------------|---------------|---|---------------|
| GEO TAGGED<br>SCHOOL PIC         | VIEW<br>PHOTO | SCHOOL<br>PLAYGROUND<br>PHOTO               | VIEW<br>PHOTO |
| SCHOOL<br>LIBRARY<br>PHOTO       | VIEW<br>PHOTO | COMPOSITE<br>SCIENCE<br>LABORATORY<br>PHOTO | VIEW<br>PHOTO |
| CHEMISTRY<br>LABORATORY<br>PHOTO | VIEW<br>PHOTO | PHYSICS<br>LABORATORY<br>PHOTO              | VIEW<br>PHOTO |
| BIOLOGY<br>LABORATORY<br>PHOTO   | VIEW<br>PHOTO | TOILETS<br>PHOTO                            | VIEW<br>PHOTO |
| CWSN<br>TOILETS<br>PHOTO         |               | MATH LAB<br>PHOTO                           |               |
| RAMP<br>PHOTO                    |               | COMPUTER<br>LAB PHOTO                       |               |
| VIDEO CLIP                       | VIEW<br>VIDEO |   |               |

### FACULTY DETAILS

|   |    |   |    |
|---|----|---|----|
| TOTAL NUMBER OF<br>TEACHERS (ALL<br>CLASSES)            | 64 | NUMBER OF PGTs  | 11 |
| NUMBER OF TGTs  | 23 | NUMBER OF PRTs  | 22 |
| NUMBER OF PETs  | 2  | OTHER NON-<br>TEACHING STAFF  | 6  |
| NUMBER OF<br>TEACHERS ATTENDED<br>MANDATORY<br>TRAINING | 55 | NUMBER OF<br>TRAININGS<br>ATTENDED IN<br>PREVIOUS &<br>CURRENT YEAR | 58 |



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|   |     |  |     |
|---|-----|--|-----|
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
|---|-----|--|-----|

### ACADEMIC DETAILS

|                          |   |
|--------------------------|---|
| CLASS 6TH TO 8TH SUBJECT | 906-Information Technology, 910-Coding,   |
| CLASS 10TH SUBJECT       | 004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,   |
| CLASS 12TH SUBJECT       | 027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 104-PUNJABI, 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 807-BEAUTY & WELLNESS, |

### INFRASTRUCTURE DETAILS

|                                       |    |  |       |
|---------------------------------------|----|--|-------|
| TOTAL NUMBER OF SITES OF SCHOOL       | 1  | TOTAL AREA OF SCHOOL IN SQUARE METRES  | 20234 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL | 3  | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 16234 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL   | 3  | DOES THE SCHOOL HAS A BOUNDARY WALL?   | YES   |
| NUMBER OF STOREIES IN THE BUILDING    | 3  | TOTAL NUMBER OF SMALL-SIZED ROOMS  | 5     |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS    | 0  | NUMBER OF LARGE-SIZED ROOMS  | 76    |
| NUMBER OF AUDITORIUMS                 | 1  | TOTAL NUMBER OF ACTIVITY ROOMS   | 1     |
| TOTAL NUMBER OF DIGITAL CLASSROOMS    | 28 | TOTAL NUMBER OF LIFTS/ELEVATORS  | 0     |
| TOTAL NUMBER OF CANTEENS              | 1  | NUMBER OF STAFF CANTEENS   | 1     |



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|   |     |  |     |
|---|-----|--|-----|
| INCINERATOR AVAILABLE IN GIRLS TOILET?  | NO  | AVAILABILITY OF SANITARY PAD VENDING MACHINE?                        | YES |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO  |

#### FACILITIES DETAILS

|   |           |  |            |
|---|-----------|--|------------|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL                                     | 1         | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?   | YES        |
| DOES THE SCHOOL HAVE SPORTS FACILITY?<br><a href="#">View SOP for Sports Facility</a> | YES       | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?  | YES        |
| DOES THE SCHOOL HAVE A SWIMMING POOL?   | YES       | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?   | YES        |
| DOES THE SCHOOL HAVE A GYMNASIUM?   | NO        | DOES THE SCHOOL HAVE A WEB SERVER?   | YES        |
| IS YOUR SCHOOL WI-FI ENABLED?   | YES       | PROVISION OF WEB BASED LEARNING PROGRAMS?  | YES        |
| DOES THE SCHOOL HAVE CLINIC FACILITY?   | YES       | IS THE SCHOOL EXAMINATION CENTER OF CBSE?  | YES        |
| DOES THE SCHOOL HAVE FIRE ALARMS?   | NO        | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?   | YES        |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?  | YES       | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?   | YES        |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?                              | YES       | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) | VIEW FILE  |
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)        | VIEW FILE | VALIDITY OF FIRE CERTIFICATE   | 31/03/2025 |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?                          | NO        |  |            |



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|--|----|--|--|
| NON-STRUCTURAL<br>FIRE SAFETY<br>ADULTS?   |    |  |  |
| WHETHER<br>CONDUCTED FIRE<br>SAFETY/DISASTER<br>MANAGEMENT<br>MOCK DRILLS?   | NO |  |  |
| WHETHER THAT THE<br>STUDENTS AND<br>TEACHERS HAVE<br>UNDERGONE<br>TRAINING FOR THE<br>SCHOOL SAFETY<br>AND DISASTER<br>PREPAREDNESS? | NO |  |  |

#### TRANSPORT DETAILS

|   |     |   |              |
|---|-----|---|--------------|
| IS SCHOOL HAVE<br>TRANSPORT<br>FACILITY?                | YES |   |              |
| TOTAL NUMBER<br>OF BUSES OWNED<br>BY SCHOOL             | 47  | TOTAL NUMBER<br>OF DRIVERS  | 51           |
| TOTAL NUMBER<br>OF BUSES HIRED<br>BY SCHOOL             | 0   | NAME OF<br>TRANSPORT<br>COORDINATOR   | MAJOR        |
| TOTAL NUMBER<br>OF VANS/MINI<br>BUSES/MATADORS          | 25  | CONTACT<br>NUMBER OF<br>TRANSPORT<br>COORDINATOR                                | 9592558888   |
| NUMBER OF<br>FEMALE<br>ATTENDANTS FOR<br>TRANSPORT DUTY | 47  | UPLOAD<br>TRANSPORT<br>SAFETY<br>CERTIFICATE(PDF<br>WITH SIZE LESS<br>THAN 1MB) | VIEW<br>FILE |

#### OTHER DETAILS

|  |       |   |           |
|--|-------|---|-----------|
| TOTAL BOOKS<br>AVAILABLE IN<br>THE SCHOOL<br>LIBRARY | 12540 | DOES IT HAVE<br>LIBRARY<br>INTERNET                     | NO        |
| PERIODICALS<br>IN THE SCHOOL<br>LIBRARY              | 10    | STORY BOOKS<br>IN THE<br>SCHOOL<br>LIBRARY              | 310       |
| DAILIES IN THE<br>SCHOOL<br>LIBRARY                  | 7     | OTHER BOOKS<br>IN THE<br>SCHOOL<br>LIBRARY              | 8100      |
| REFERENCE<br>BOOKS IN THE<br>SCHOOL<br>LIBRARY       | 444   | GENERAL<br>BOOKS IN THE<br>SCHOOL<br>LIBRARY            | 340       |
| FICTION BOOKS<br>IN THE SCHOOL<br>LIBRARY            | 10    | WHETHER<br>SCHOOL HAS<br>SINGLE<br>CONTIGUOUS<br>PLOT ? | Yes       |
| LIBRARY<br>RESOURCES                                 | 1     | SCHOOL SITE<br>(TEMPORARY /<br>PERMANENT)               | PERMANENT |
| DOES IT HAVE<br>LIBRARY<br>SOFTWARE                  | NO    | DISTANCE<br>BETWEEN TWO<br>SITES OF THE<br>SCHOOL       | 0         |



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|--|--------------------------|--|------------|
| View SOP for Library   |                          |  |            |
| COMPUTER LAB SIZE (IN SQ. METERS)<br>View SOP for Computer Lab                   | 116                      | BIOLOGY LAB SIZE (IN SQ. METERS)<br>View SOP for Biology Lab                                 | 69         |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)<br>View SOP for Composite Science Lab | 138                      | MATHEMATICS LAB SIZE (IN SQ. METERS)<br>View SOP for Mathematics Lab                         | 58         |
| CHEMISTRY LAB SIZE (IN SQ. METERS)<br>View SOP for Chemistry Lab                 | 69                       | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No         |
| PHYSICS LAB SIZE (IN SQ. METERS)<br>View SOP for Physics Lab                     | 69                       | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO             | NO         |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?                           | NO                       |  |            |
| NAME OF CYBER NODAL OFFICER  | Ramanpreet Singh         | MOBILE NUMBER OF CYBER NODAL OFFICER   | 9357612345 |
| EMAIL ID OF CYBER NODAL OFFICER  | gemsbatala2014@gmail.com |  |            |

#### OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION                     | MINIMUM SIZE(AS PER SOP)                    | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 54                     |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)          | 2                      |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)             | 3                      |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm) | 1                      |



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|    |                             | sqm)  |    |
|----|-----------------------------|---|----|
| 6  | Physics Lab                 | Greater than equal to 600 sq ft (55.74 sqm)   | 1  |
| 7  | Chemistry Lab               | Greater than equal to 600 sq ft (55.74 sqm)   | 1  |
| 8  | Biology Lab                 | Greater than equal to 600 sq ft (55.74 sqm)   | 1  |
| 9  | Computer Lab                | Greater than equal to 600 sq ft (55.74 sqm)   | 2  |
| 10 | Library                     | Greater than equal to 1200 sq ft (111.48 sqm) | 1  |
| 11 | Music Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 2  |
| 12 | Dance Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 2  |
| 13 | Special Educator Room       | Greater than equal to 500 sq ft (46.45 sqm)   | 1  |
| 14 | Strong Rooms                |   | 1  |
| 15 | Girl's Toilet               |   | 8  |
| 16 | Boy's Toilet                |   | 8  |
| 17 | Toilet for CWSN(For Boys)   |   | 1  |
| 18 | Toilet for CWSN(For Girls)  |   | 0  |
| 19 | Girls Urinal with partition |   | 39 |
| 20 | Boys Urinal with partition  |   | 53 |

#### DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION   | MINIMUM SIZE(AS PER SOP)  | NO. OF UNITS AVAILABLE |
|-------|---|---|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 61                     |



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|   | purposes)   | configuration                        |    |  |
|---|---|--------------------------------------|----|--|
| 3 | Data backup device-<br>either Cloud base or<br>Physical (external HDD)<br>for all kinds of data<br>storage                | Mandatory                            | 3  |  |
| 4 | Internet Connectivity<br>(Lease Line/Wi-Fi) with<br>high speed  | Mandatory                            | 3  |  |
| 5 | Printers/Scanners   | At Least 2<br>Printers/2<br>Scanners | 15 |  |
| 6 | UPS-To support all<br>computer systems in lab<br>for providing power<br>backup to ensure<br>uninterrupted power<br>supply | Mandatory                            | 61 |  |
| 7 | Licensed Softwrae<br>including Anti-Virus and<br>other Security systems<br>for Digital Infrastructure                     | Mandatory                            | 5  |  |
| 8 | Digital Smart Boards  | Mandatory                            | 35 |  |

### STUDENT DETAILS

| CLASS                              | TOTAL<br>NUMBER<br>OF<br>SECTIONS<br>(FOR<br>RUNNING<br>CLASSES) | MAXIMUM<br>PER<br>CLASS<br>INTAKE | TOTAL<br>NUMBER<br>OF<br>GIRLS | TOTAL<br>NUMBER<br>OF<br>BOYS | TOTAL<br>NUMBER<br>OF<br>TRANS-<br>GENDER | TOTAL<br>NUMBER<br>OF<br>STUDENTS | TOTAL<br>NUMBER OF<br>CWSN<br>(BOYS,GIRLS<br>& TRANS-<br>GENDERS) |
|------------------------------------|--|-----------------------------------|--------------------------------|-------------------------------|---|-----------------------------------|---|
| Bal<br>Vatika<br>1(Pre-<br>School) | 4  | 40                                | 52                             | 69                            | 0   | 121                               | 0   |
| Bal<br>Vatika<br>2(Pre-<br>School) | 4  | 40                                | 59                             | 69                            | 0   | 128                               | 0   |
| Bal<br>Vatika<br>3(Pre-<br>School) | 4  | 40                                | 64                             | 66                            | 0   | 130                               | 0   |
| CLASS<br>1                         | 4  | 40                                | 53                             | 73                            | 0   | 126                               | 0   |
| CLASS<br>2                         | 4  | 40                                | 48                             | 82                            | 0   | 130                               | 0   |
| CLASS<br>3                         | 4  | 40                                | 56                             | 79                            | 0   | 135                               | 0   |
| CLASS<br>4                         | 4  | 40                                | 54                             | 76                            | 0   | 130                               | 0   |
| CLASS<br>5                         | 3  | 45                                | 47                             | 84                            | 0   | 131                               | 0   |
| CLASS<br>6                         | 4  | 40                                | 42                             | 82                            | 0   | 124                               | 0   |
| CLASS<br>7                         | 4  | 40                                | 40                             | 102                           | 0   | 142                               | 0   |




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|----------|---|----|----|----|---|-----|---|
| CLASS 9  | 3 | 45 | 42 | 73 | 0 | 115 | 0 |
| CLASS 10 | 3 | 45 | 39 | 58 | 0 | 97  | 0 |
| CLASS 11 | 4 | 40 | 85 | 63 | 0 | 148 | 0 |
| CLASS 12 | 4 | 40 | 59 | 28 | 0 | 87  | 0 |

Upload Bal-Vatika  
Undertaking

### LOCATION DETAILS

|                                      |               |  |    |
|--------------------------------------|---------------|--|----|
| NAME OF NEAREST NATIONALISED BANK    | CANARA BANK   | DISTANCE OF BANK FROM SCHOOL (IN KM)                       | 3  |
| NAME OF NEAREST BUS STATION          | BATALA        | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)               | 4  |
| NAME OF NEAREST RAILWAY STATION      | BATALA        | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)            | 4  |
| NAME OF NEAREST AIRPORT              | AMRITSAR      | DISTANCE OF AIRPORT FROM SCHOOL (IN KM)                    | 45 |
| NEAREST HOSPITAL                     | RAVI HOSPITAL | DISTANCE FROM NEAREST HOSPITAL                             | 3  |
| NEAREST POLICE STATION               | BATALA SADAR  | DISTANCE FROM NEAREST POLICE STATION                       | 4  |
| NEAREST METRO STATION (IF AVAILABLE) |               | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) |    |

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

|  |    |  |    |
|--|----|--|----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
|--|----|--|----|



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|  |            |   |      |
|--|------------|---|------|
|  |            | FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?  |      |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  | YES        | WHETHER ORGANIC WASTE IS BEING RECYCLED?  | YES  |
| WHETHER WASTE PAPER IS RECYCLED?   | NO         | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?                                 | YES  |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | YES        | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | YES  |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES        | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | YES  |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | NO         | WHETHER SCHOOL IS USING SOLAR ENERGY?   | YES  |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | YES        | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES  |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES        | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | YES  |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES        | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?     | YES  |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?                               | YES        | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)   | 627  |
| TARGET DATE FOR STOPPING USE OF POLYTHENE  | 31/03/2025 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)   | 3000 |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?   | YES        | DO YOU HAVE ECO-CLUB?   | YES  |
| HOW MANY ECO-CLUB IN YOUR SCHOOL?  | 1          | HOW MANY STUDENTS IN YOUR ECO-CLUB?   | 40   |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?  | NO         | WHETHER THE SCHOOL HAS KITCHEN GARDEN?  | YES  |



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|   |                         |  |   |
|---|-------------------------|--|---|
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME           | Rajinder Singh Sangha   | CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS   | 573/D b<br>Ranjit<br>avenue<br>Amritsar |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 8482900001              | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)   | 7009324                                 |
| CHAIRMAN'S EMAIL ID                               | gcisbdirector@gmail.com | SECRETARY NAME   | Manjeet<br>Sangha                       |
| TOTAL MEMBERS                                     | 7                       | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES                                     |

### SCHOOL WEBSITE INFORMATION

|                       |                         |  |  |
|-----------------------|-------------------------|--|--|
| URL OF SCHOOL WEBSITE | https://gcisbatala.com/ |  |  |
|-----------------------|-------------------------|--|--|

### DOES THE SCHOOL WEBSITE CONTAIN

|  |     |  |     |
|--|-----|--|-----|
| DETAILS OF CURRICULUM                                  | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES  | NO  |
| SCHOOL MANAGING COMMITTEE INFORMATION                  | YES | ANNUAL REPORT  | YES |
| TRANSFER CERTIFICATE SAMPLE                            | YES | SCHOOL CIRCULARS   | YES |
| NORMS FOLLOWED FOR FIXING FEE                          | YES | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES  | YES |
| SELF AFFIDAVIT OF SCHOOL                               | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | NO  |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | YES | PERIOD OF AFFILIATION  | YES |
| DETAILS OF INFRASTRUCTURE                              | NO  | ACADEMIC CALENDAR OF THE SCHOOL  | YES |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS           | NO  | DETAILS OF TEACHERS TRAINING   | YES |



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|  |     |  |  |
|--|-----|--|--|
| DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY |     | ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL |  |
| THE NUMBER OF STUDENTS CLASS WISE  | YES |  |  |

### VITAL INFORMATION

|  |                                  |  |
|--|----------------------------------|--|
| PARENT TEACHERS ASSOCIATION AS PER NORMS                                   | YES                              | NAME OF CONTACT PERSON IN CASE OF EMERGENCY  |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER                                  | YES                              | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY                                   |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | Mr Ramanpreet Padda              | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY  |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                    | 9357612345                       | NUMBER OF DOCTORS IN SCHOOL CLINIC   |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | ramanpreet.and.company@gmail.com | NUMBER OF NURSES IN SCHOOL CLINIC  |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE                                | MRS TANVEER KAUR                 | NUMBER OF BEDS IN SCHOOL CLINIC  |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 9914265177                       | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES   |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE                            | tanveerkaur20@icloud.com         | VACATION PERIOD FROM   |
| VACATION PERIOD TO   | JULY                             | ACADEMIC SESSION FROM  |
| ACADEMIC SESSION TO  | MARCH                            | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?                   | YES                              | EPF REGISTRATION NUMBER  |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                              | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT  |
| DO YOU HAVE EPF FACILITY FOR STAFF?  | YES                              | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/G TAGGING/INTERNET?                |
| SALARY PAID TO STAFF THROUGH   | Bank Transfer                    | UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBS)               |
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?                             | YES                              | UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)                                       |



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### OTHER INFORMATION

|   |              |   |            |
|---|--------------|---|------------|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES          | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES        |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?                                   | YES          | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED              | YES        |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | NO           | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?     | YES        |
| WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?   | YES          | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?        | YES        |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?                                     | YES          | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI                             | 53         |
| Whether all Guidelines on School Safety and Security 2021 are complied with   | YES          | Whether School Safety Committee (SSC) is constituted by the School                        | YES        |
| Accessibility Code for Educational Institutions   | YES          |   |            |
| NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY   |              |   |            |
| Accountable Person's Name   | TANVEER KAUR | Accountable Person's Mobile No.   | 9914265177 |

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| CLASS            | ADMISSION FEE (IN RUPEES) | TUITION FEE FOR WHOLE YEAR (IN RUPEES) | ANNUAL DEVELOPMENT CHARGES (IN RUPEES) | OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|------------------|---------------------------|--|--|---|
| PRIMARY          | 15500                     | 2450                                   | 9500                                   | 500   |
| MIDDLE           | 15500                     | 2700                                   | 9500                                   | 500   |
| SECONDARY        | 15500                     | 2700                                   | 9500                                   | 500   |
| SENIOR SECONDARY | 11000                     | 3000                                   | 9500                                   | 500   |

UPLOAD INCOME &amp; EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

### PEDAGOGICAL PLAN

|  |  |  |   |
|--|--|--|---|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES             | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII, | NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 5 |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES                                    |  |   |

### BEST PRACTICES OF SCHOOL

|                          |  |
|--------------------------|--|
| BEST PRACTICES OF SCHOOL | Imparting education through AV mode. Individual attention. Low teacher- student ration. Labs for all major subjects. Holistic development of students. |
|--------------------------|--|

### ADDITIONAL INFORMATION

|  |             |   |        |
|--|-------------|---|--------|
| U-DISE CODE                                      | 03010713897 | MUNICIPALITY                                    | BATALA |
| SCHOOL LOCATED IN RURAL OR URBAN AREA            | URBAN       | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES    |
| HABITATION NAME/MOHALLA                          | SHAHAPURA   | IS THIS A SPECIAL SCHOOL FOR CWSN               | NO     |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | SHAHAPURA   | IS THIS A SHIFT SCHOOL                          | NO     |
| VILLAGE PANCHAYAT NAME (FOR RURAL)               | SHAHAPURA   | PIN CODE  | 143505 |


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|  |        |   |       |
|--|--------|---|-------|
|  | BATALA |   |       |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 0      | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR     | 0     |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME                      | BATALA | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0     |
| IS THIS A RELIGIOUS MINORITY SCHOOL                      | NO     | TYPE OF RELIGIOUS MINORITY SCHOOL                                 | NA    |
| ASSEMBLY CONSTITUENCY                                    | BATALA | SCHOOL TYPE   | CO-ED |

#### HOSTEL FACILITY FOR STUDENTS

|   |    |  |        |
|---|----|--|--------|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL   | OTHERS |
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?            |    | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?                     |        |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?                  |    | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? |        |
| NAME OF WARDON  |    | COUNTRY CODE   |        |
| WARDON'S MOBILE NUMBER  |    | TOTAL NUMBER OF HOSTEL BLOCKS?   |        |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)                                     |    |  |        |

#### RESIDENTIAL FACILITY FOR STAFF

|  |    |   |  |
|--|----|---|--|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | NO | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?   |  |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?             |    | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? |  |

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

|  |     |  |   |
|--|-----|--|---|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 253 | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3 |
|--|-----|--|---|



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|  |                     |   |       |
|--|---------------------|---|-------|
| (CURRENT YEAR)   |                     |   |       |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)   | 6                   | IS CCE BEING IMPLEMENTED  | NO    |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC  | NO                  | BANK NAME   | NA    |
| ACCOUNT HOLDER'S NAME  | NA                  | BANK ACCOUNT NUMBER   | NA    |
| IFSC CODE  | NA                  | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?  | YES   |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?  | YES                 | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)                              | 350   |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)                          | 300                 | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  | MARCH |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)                            | 350                 | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?     | YES   |
| WHETHER TLE RECEIVED FOR EACH GRADE?   | YES                 | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING                                      | 27    |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?                | YES                 | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 750   |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | YES                 | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL  | 12    |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL                                   | NO                  | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?                                     | YES   |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL                 | ENG, PUNJABI, HINDI |   |       |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY





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|--|---|--|----|
| ACADEMIC YEAR                                    |   |  |    |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | NO |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 6 | IF NO, UPLOAD DETAILS OF SMDC  |    |

## PHYSICAL FACILITIES AND EQUIPMENTS

### NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 91    | 0               | 0       | 0    |
| 0     | 0               | 0       | 0    |
| 0     | 0               | 0       | 0    |

|   |     |                                       |           |
|---|-----|---------------------------------------|-----------|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?                      | YES | IS LCD PROJECTOR AVAILABLE?           | YES       |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?                 | YES | NUMBER OF AVAILABLE PRINTERS          | 9         |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?                | YES | SPEED OF AVAILABLE PRINTERS           | 20-40 PPM |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | YES | NUMBER OF PHOTOCOPIERS AVAILABLE      | 3         |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?       | YES | IS LEASE LINE AVAILABLE?              | NO        |
| ARE STAFF QUARTERS AVAILABLE?   | NO  | SPEED OF LEASE LINE (IF AVAILABLE)    | 0         |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?              | YES | IS SCANNER AVAILABLE?                 | YES       |
| IS ELECTRICITY CONNECTION AVAILABLE?                                  | YES | IS RAIN WATER HARVESTING IMPLEMENTED? | NO        |

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

| CLASS     | GENERAL | SC | ST | OBC |
|-----------|---------|----|----|-----|
| PRIMARY   | 545     | 33 | 0  | 47  |
| MIDDLE    | 260     | 15 | 0  | 31  |
| SECONDARY | 187     | 10 | 0  | 11  |



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### MINORITY GROUP WISE STUDENTS

| CLASS               | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|---------------------|--------|-----------|------|------|--------|
| PRIMARY             | 1      | 3         | 494  | 0    | 127    |
| MIDDLE              | 0      | 2         | 215  | 0    | 89     |
| SECONDARY           | 1      | 1         | 174  | 0    | 32     |
| SENIOR<br>SECONDARY | 0      | 2         | 185  | 0    | 29     |

### CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL<br>IMPAIRMENT | SPEECH<br>IMPAIRMENT | LOCOMOTIVE<br>IMPAIRMENT | HEARING<br>IMPAIRMENT | CEREBRAL<br>PALSYP | LEARNING<br>DISABILITY | AUTISM | MULTIPLE<br>DISABILITY |
|-------|----------------------|----------------------|--------------------------|-----------------------|--------------------|------------------------|--------|------------------------|
| 1     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 2     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 3     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 4     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 5     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 6     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 7     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 8     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 9     | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 10    | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 11    | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |
| 12    | 0                    | 0                    | 0                        | 0                     | 0                  | 0                      | 0      | 0                      |

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

|  |                  |  |    |
|--|------------------|--|----|
| STATUS OF<br>KITCHEN<br>SHED(If meal<br>prepared in<br>school) | NOT<br>AVAILABLE | SOURCE OF<br>MDM(If meal<br>not prepared in<br>school) | NA |
|--|------------------|--|----|

### SPORTS INFORMATION

|                                     |  |   |     |
|-------------------------------------|--|---|-----|
| Sports<br>Offered In<br>Your School | ATHLETICS,<br>BADMINTON,<br>BASKETBALL,<br>CRICKET,<br>FOOTBALL,<br>BOXING,<br>CHESS, KHO<br>KHO,<br>SWIMMING,<br>TABLE<br>TENNIS,<br>VOLLEYBALL,<br>YOGA, | DOES THE<br>SCHOOL HAVE<br>A MANDATORY<br>SPORTS/GAMES<br>PERIOD FROM<br>CLASS 1 TO 12<br>EVERY DAY ? | YES |
|-------------------------------------|--|---|-----|

### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS



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|                          |   |   |   |   |   |
|--------------------------|---|---|---|---|---|
| FREE TEXT BOOKS          | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS            | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

#### FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |
| WHEEL CHAIRS      | 0          | 0         | 0                |
| CALIPERS          | 0          | 0         | 0                |
| TRI CYCLES        | 0          | 0         | 0                |

#### RESULT DETAILS

| YEAR | APPEARED IN CLASS-X(%) | PASSED IN CLASS-X(%) | PERCENTAGE IN CLASS-X(%) | APPEARED IN CLASS-XII(%) | PASSED IN CLASS-XII(%) | PERCENTAGE IN CLASS-XII(%) |
|------|------------------------|----------------------|--------------------------|--------------------------|------------------------|----------------------------|
| 2016 | 52.0                   | 51.0                 | 98.08                    | 0.0                      | 0.0                    | 0.0                        |
| 2017 | 70.0                   | 70.0                 | 100.0                    | 0.0                      | 0.0                    | 0.0                        |
| 2018 | 70.0                   | 63.0                 | 90.0                     | 0.0                      | 0.0                    | 0.0                        |
| 2019 | 84.0                   | 79.0                 | 94.05                    | 64.0                     | 55.0                   | 85.94                      |
| 2020 | 84.0                   | 82.0                 | 97.62                    | 77.0                     | 76.0                   | 98.7                       |
| 2021 | 86.0                   | 85.0                 | 99.0                     | 101.0                    | 101.0                  | 100.0                      |
| 2022 | 88.0                   | 88.0                 | 100.0                    | 127.0                    | 125.0                  | 98.43                      |
| 2023 | 97.0                   | 97.0                 | 100.0                    | 77.0                     | 76.0                   | 98.7                       |



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## TEACHERS DETAILS

| TEACHER ID | NAME                   | DATE OF BIRTH | GENDER | QUALIFICATION | DESIGNATION      | DATE OF JOINING |
|------------|------------------------|---------------|--------|---------------|------------------|-----------------|
| 2988517    | PRIYA SHARMA           | 26/07/1991    | FEMALE | MSC           | PRT              | 03/04/2024      |
| 2931662    | PARUL MAHAJAN          | 20/11/2000    | FEMALE | MA            | TGT              | 29/08/2024      |
| 2834481    | ARSHDEEP SINGH         | 11/02/1998    | MALE   | BPED          | PET              | 01/05/2024      |
| 2832671    | ASHIMA                 | 16/07/2000    | FEMALE | BSC           | PRT              | 16/07/2022      |
| 2801922    | INDERPREET KAUR        | 30/12/1990    | FEMALE | MA            | PRT              | 01/07/2022      |
| 2801891    | SATINDER KAUR          | 31/05/1994    | FEMALE | MSC           | TGT              | 28/03/2022      |
| 2790565    | SHIVANI                | 26/06/1990    | FEMALE | MSC           | PRT              | 17/09/2017      |
| 2785395    | SWEETY MANNI           | 20/01/1997    | FEMALE | BSC           | TGT              | 03/04/2023      |
| 2785328    | BHARTI                 | 02/11/1987    | FEMALE | MBA           | PRT              | 24/11/2022      |
| 2785271    | MANDEEP KAUR           | 10/03/1998    | FEMALE | MSC MATH      | PRT              | 01/08/2023      |
| 2784729    | KIRANDEEP KAUR         | 09/09/1999    | FEMALE | MSC           | PRT              | 26/02/2024      |
| 2716039    | DAMINI MAHAJAN         | 23/04/1994    | FEMALE | MBA           | PGT              | 27/03/2024      |
| 2656470    | ANJU BALA              | 17/05/1990    | FEMALE | MA PUNJABI    | TGT              | 01/05/2023      |
| 2582225    | SIMARDEEP KAUR         | 12/06/1994    | FEMALE | MA            | PRT              | 14/02/2023      |
| 2559598    | MANPREET DEOL          | 09/10/1993    | FEMALE | MSC           | TGT              | 03/10/2023      |
| 2559546    | AMISHA                 | 21/11/1999    | FEMALE | BSC           | TGT              | 17/07/2023      |
| 2559088    | RANJIT KAUR            | 07/06/1986    | FEMALE | MA            | PRT              | 05/09/2023      |
| 2558863    | SIMRANPREET KAUR       | 01/09/1999    | FEMALE | MA MUSIC      | TGT              | 04/09/2023      |
| 2558790    | AMANDEEP KAUR          | 13/10/1997    | FEMALE | BSC           | PRT              | 29/03/2023      |
| 2498766    | VISHWAS SANAN          | 08/04/2000    | MALE   | BSC           | TGT              | 29/03/2023      |
| 2409887    | HARMANPREET KAUR ZANDU | 21/04/1999    | FEMALE | MSC           | PGT              | 05/07/2022      |
| 2260750    | HARMANDEEP KAUR        | 24/03/1997    | FEMALE | BSC           | PRT              | 01/09/2022      |
| 2246232    | PALAK SALLY            | 14/10/1994    | FEMALE | MSC           | PGT              | 01/08/2022      |
| 2121508    | NAVDEEP KAUR           | 04/02/1989    | FEMALE | BSC           | WELLNEES TEACHER | 27/09/2022      |



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|---------|--------------------------|------------|--------|-----------------|--|-----------|------------|
| 2112055 | Suman Salhotra           | 10/12/1985 | FEMALE | B.SC.           |  | TGT       | 16/11/2023 |
| 2111420 | Lipika Sharma            | 21/07/1995 | FEMALE | MA              |  | TGT       | 15/01/2024 |
| 1971801 | ANUREET KAUR             | 12/04/1995 | FEMALE | MSC             |  | TGT       | 14/03/2022 |
| 1909974 | CHARU SINGH<br>PANNU     | 02/09/1975 | FEMALE | MA              |  | PRINCIPAL | 01/07/2022 |
| 1874630 | PRIYA VANDNA             | 03/02/1992 | FEMALE | MSC             |  | TGT       | 02/01/2025 |
| 1872121 | NEHA SHURA               | 14/09/1993 | FEMALE | M.COM           |  | PGT       | 06/04/2022 |
| 1829376 | VINOD<br>SHARMA          | 04/11/1982 | MALE   | BSC             |  | PGT       | 01/03/2022 |
| 1819443 | DEEPA KUMAR              | 24/04/1981 | FEMALE | MA              |  | PGT       | 21/03/2022 |
| 1789439 | JAGPREET<br>SINGH        | 09/10/1987 | MALE   | 12              |  | TGT       | 23/08/2021 |
| 1750844 | HARVEEN<br>KAUR          | 21/01/1988 | FEMALE | BA              |  | PRT       | 01/01/2021 |
| 1747568 | ROMITA                   | 05/07/1998 | FEMALE | M.COM           |  | PRT       | 18/08/2021 |
| 1732569 | MANINDERPAL<br>KAUR      | 22/10/1989 | FEMALE | BA              |  | PRT       | 01/08/2020 |
| 1624914 | ROZY                     | 21/10/1987 | FEMALE | MSC             |  | PGT       | 13/05/2019 |
| 1624834 | SANDEEP KAUR             | 20/10/1992 | FEMALE | BSC             |  | PRT       | 16/04/2018 |
| 1624583 | MAJOR                    | 03/12/1988 | MALE   | MSC             |  | OTHER     | 07/01/2015 |
| 1530611 | NAVNEET KAUR             | 14/05/1992 | FEMALE | B.Sc            |  | TGT       | 01/07/2022 |
| 1388568 | PRIYANKA                 | 12/10/1983 | FEMALE | MA              |  | PGT       | 01/04/2016 |
| 1307422 | Jeevan Jyoti             | 11/10/1992 | FEMALE | msc             |  | PGT       | 11/10/2019 |
| 1307160 | Harjit kaur              | 15/05/1979 | FEMALE | MA              |  | TGT       | 03/09/2021 |
| 1307049 | Sunpreet Kaur            | 02/07/1996 | FEMALE | BSC             |  | PRT       | 10/08/2019 |
| 1264252 | Komaldeep<br>Kaur Sandhu | 04/05/1995 | FEMALE | msc             |  | TGT       | 15/07/2019 |
| 484985  | Megha Khanna             | 10/12/1989 | FEMALE | MSc<br>COMPUTER |  | OTHER     | 11/08/2014 |
| 484984  | Amandeep kaur            | 30/12/1990 | FEMALE | MSc             |  | OTHER     | 25/06/2011 |
| 484978  | Baljit kaur              | 18/09/1988 | FEMALE | BA              |  | PRT       | 01/07/2024 |
| 484972  | Ajay Sharma              | 21/11/1981 | MALE   | XII             |  | PRT       | 18/04/2015 |
| 484953  | Sunaina                  | 01/10/1987 | FEMALE | MA              |  | TGT       | 01/03/2017 |
| 484948  | Kuljinderjit kaur        | 10/08/1980 | FEMALE | MA              |  | PRT       | 01/04/2016 |
| 484947  | Palmindar Kaur           | 18/01/1982 | FEMALE | BAIL            |  | PRT       | 01/04/2016 |
| 484943  | Ankush Thakur            | 06/11/1979 | FEMALE | M.A             |  | PRT       | 16/03/2015 |
| 484938  | Ruby Sanan               | 27/10/1985 | FEMALE | BA              |  | NTT       | 16/09/2014 |
| 417826  | Aparna Malik             | 26/12/1982 | FEMALE | M.A. Hindi      |  | TGT       | 01/04/2017 |



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| 417810 | Geetanjli | 29/05/1987 | FEMALE | MA |  | TGT | 03/04/2014 |
|--------|-----------|------------|--------|----|--|-----|------------|

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