

BASIC DETAILS		20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB Dated : 03/06/2023	
SCHOOL NAME	GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB	SCHOOL CODE	20807
ADDRESS	GEMS CAMBRIDGE INTERNATIONAL SCHOOL,VILLAGE SHAHAPURA, AMRITSAR ROAD,,TEH BATALA	AFFILIATION CODE	1630792
PRINCIPAL	MRS CHARU SINGH PANNU	PRINCIPAL'S CONTACT NUMBER	9814757145
PRINCIPAL'S EMAIL ID	gcisbprincipal@gmail.com	PRINCIPAL'S RETIREMENT DATE	18/11/2037
SCHOOL'S CONTACT NUMBER	1871-8728892400	SCHOOL'S EMAIL ID	gemsbatala2014@gmail.com
SCHOOL'S WEBSITE	www.gcisbatala.com	SCHOOL'S FAX NUMBER	0000000000
LANDMARK NEAR SCHOOL	Kusth Ashram	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2013 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	R.P. Educational Society, Batala	REGISTRATION DATE	18/11/2009
SOCIETY REGISTRATION NUMBER	DIC/BTL-5413/2009-10	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Additional Secretary, School Education, Punjab	NOC ISSUING DATE	28/06/2012
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=rJHTkzOIk+VJPMupTljq/CbAivJNRSzla++dDIw80pc=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy5ej2qCxdwFGf
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	62	NUMBER OF PGTs	12
NUMBER OF TGTs	19	NUMBER OF PRTs	23
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	35	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	56
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	1

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	160	58	57	0	115	0
Bal Vatika 2(Pre-School)	4	160	50	67	0	117	0
Bal Vatika 3(Pre-School)	4	160	47	76	0	123	0
1	4	160	47	75	0	122	0
2	4	160	48	68	0	116	0
3	4	160	55	78	0	133	0
4	4	120	46	73	0	119	0
5	3	160	38	97	0	135	0
6	4	160	38	67	0	105	0
7	4	120	33	69	0	102	0
8	3	160	40	59	0	99	0
9	4	120	49	69	0	118	0
10	3	120	32	58	0	90	1
11	4	160	65	68	0	133	0
12	4	160	37	46	0	83	0

ACADEMIC DETAILS

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SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 910---Coding	004---PUNJABI 241---MATHEMATICS BASIC 041---MATHEMATICS 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 417---Artificial Intelligence 086---SCIENCE 085---HINDI COURSE-B	048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 055---ACCOUNTANCY 039---SOCIOLOGY 027---HISTORY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 034---HIND MUSIC.VOCAL 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL CLASSROOMS	54
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	4
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES
NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	28
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	29
TOTAL NUMBER OF DRIVERS	30
NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	8728892800
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7teEF1AKpRYRfK6Lcp+fGqaQQkWP5+jU7SE3x/vceBAr)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9520
DAILIES IN THE SCHOOL LIBRARY	7

FICTION BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	1
LIBRARY SIZE (IN SQ. METERS)	138
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	138
PHYSICS LAB SIZE (IN SQ. METERS)	69
DOES IT HAVE LIBRARY INTERNET	NO
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	69
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	5
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2agsY7TNuO5xfGgiR4KONuaPWN5SqMWg1kdQFXVn4DCIOlOHk2pv3P24pVEJD3j83TDOqDBS49ZPM8sJC

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	54

2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	2
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		39
20	Boys Urinal with partition		53

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	61
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	10
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	15
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	61
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	35

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	BATALA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	BATALA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	AMRITSAR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	45
NEAREST HOSPITAL	RAVI HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	BATALA SADAR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	627
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	30000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	40

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Rajinder Singh Sangha	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	573/D block Ranjit avenue Amritsar
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8482900001	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7009324900
SECRETARY NAME	Manjeet Sangha	TOTAL MEMBERS	7
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	https://gcisbatala.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	No
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	No	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	No
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION		20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB Dated : 05/06/2023	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr Ramanpreet
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9357612345	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ramanpreet.and
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS TANVEER KAUR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9914265177
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	tanveerkaur20@icloud.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr Ramanpreet
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9357612345	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ramanpreet.and
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDASR00348690
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq513qqb/XZ7/C73pCtbuX6k6V4QkBuqeF3PGMaE8nNYr4)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=tCRM)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=Xx0nALbyAvPLYtJLhXxkVHWC11qfx7NYzy3ms6ywwqO/iv8LoYcsMmJD54YYIcUXa)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdp)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Imparting education through AV mode. Individual attention. Low teacher- student ration. Labs for all major subjects. Holistic development of stu		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	53

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	15500	2450	9500	500
MIDDLE	15500	2700	9500	500
SECONDARY	15500	2700	9500	500
SENIOR SECONDARY	11000	3000	9500	500

PHOTO OF SCHOOL
SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



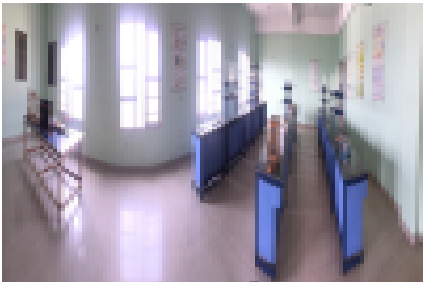
PLAYGROUND PHOTO



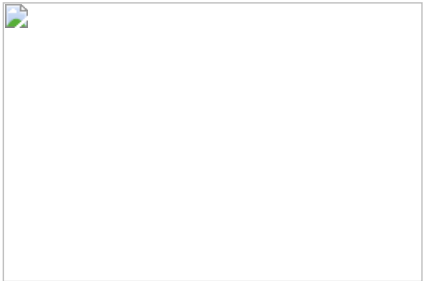
LIBRARY PHOTO



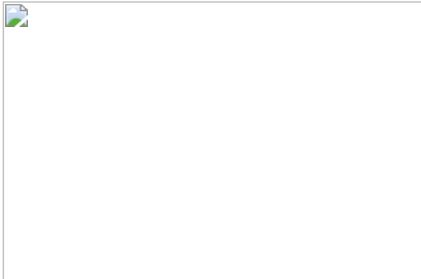
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



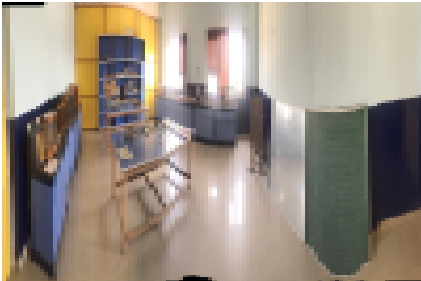
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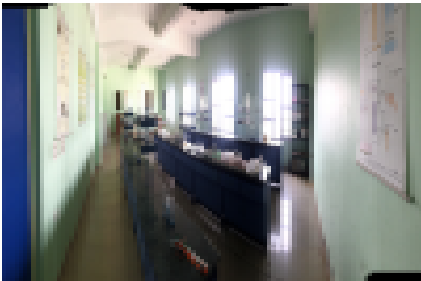
VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



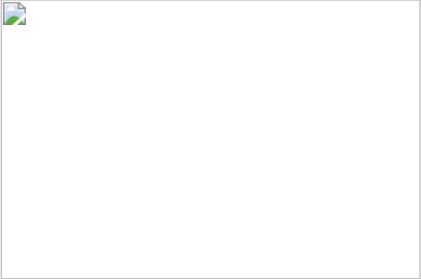
BIOLOGY LAB PHOTO



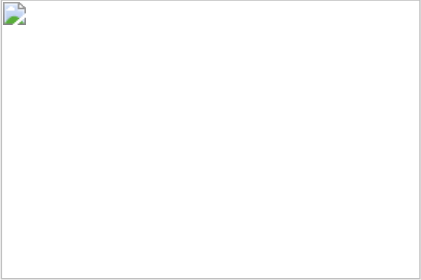
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION		20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB
U-DISE CODE		Dated : 07/06/2023 03010713897
SCHOOL LOCATED IN RURAL OR URBAN AREA		URBAN
HABITATION NAME/MOHALLA		SHAHAPURA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)		SHAHAPURA
VILLAGE PANCHAYAT NAME (FOR RURAL)		SHAHAPURA
PIN CODE		143505
CLUSTER RESOURCE CENTER NAME		GOVT HIGH SCHOOL NEHRU GATE BATALA
CD BLOCK MANDAL/TALUKA NAME		BATALA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME		BATALA
ASSEMBLY CONSTITUENCY		BATALA
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR		0
MUNICIPALITY		BATALA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD		YES
IS THIS A SPECIAL SCHOOL FOR CWSN		NO
IS THIS A SHIFT SCHOOL		NO
IS THIS A RESIDENTIAL SCHOOL		NO
TYPE OF RESIDENTIAL SCHOOL		PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL		NO
TYPE OF RELIGIOUS MINORITY SCHOOL		
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR		0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR		0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY		20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		Dated : 07/06/2023 253
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	300
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	350
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	350
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENG, PUNJABI, HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	27
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	12
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	750

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY	20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 07/06/2023 213
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	NO
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=CPD74RQJNkqf/vKLfM0suUv17+whkTpWjZz92Bc5idknHx0qwKKwhKwJ5FBdtoIJ)

PHYSICAL FACILITIES AND EQUIPMENTS				20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB
NUMBER OF CLASSROOMS BY CONDITION				Dated : 05/06/2023
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
91	0	0	0	
0	0	0	0	
0	0	0	0	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?				YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	9
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB
Dated : 05/06/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	545	33	0	47
MIDDLE	260	15	0	31
SECONDARY	187	10	0	11
SENIOR SECONDARY	185	14	0	17

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	3	494	0	127
MIDDLE	0	2	215	0	89
SECONDARY	1	1	174	0	32
SENIOR SECONDARY	0	2	185	0	29

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	1
11	0	0	0	0	0	0	0	0

12	0	0	0	0	0	0	0	0
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MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

Dated : 11/05/2023

SPORTS INFORMATION

20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB

☐AEROBICS☒ATHLETICS☒BASKETBALL☒CHESS☒FOOTBALL☐HANDBALL☐JUDO☒KHO KHO☒SWIMMING☒TABLE TENNIS☐VOLLEYBALL

☐ARCHERY☐BADMINTON☒BOXING☒CRICKET☐GYMNASTICS☐HOCKEY☐KABADDI☐SHOOTING☐TAEKWONDO☐TENNIS☒YOGA

Dated : 11/05/2023

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20807--GEMS CAMBRIDGE INTL SCHOOL BATALA GURDASPUR PB

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 11/05/2023

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0